

# 2005 AIHEC STUDENT CONFERENCE



## SPEECH COMPETITION GENERAL RULES

1. Categories include:
  - a. Oral Interpretation: **Serious, Humorous**
  - b. Speech: **Impromptu, Informative, Persuasive**
2. There will be no limit imposed on the number of entries in categories from a tribal college. Coaches may serve as timer, but may not judge
3. Students wishing to compete in impromptu speaking must provide their own file. No other materials may be used by the competitor.
4. All categories will be restricted to time limitations of five (5) to eight (8) minutes, depending on the category. Students will be allowed to complete the last sentence only when running overtime. Pieces which do not meet minimum time limits will automatically be given a ranking of five (5).
5. All presenters can earn a maximum of 100 points per presentation.
6. Contestants will be signaled manually by the timer when one minutes remains.
7. Each contestant is to be ranked, according to score, as one (1) being the top in the round, as two (2) being second, three (3) being third, fourth (4) being fourth, and all others as five (5). Only ranks of one (1), two (2), and three (3) will advance to the final round.
8. Each contestant will compete in two rounds with a different judge per round. The final round will utilize three judges.
9. In order to schedule rounds, all names and categories must be submitted on the enclosed form and postmarked by March 1, 2005. **NO LATE ENTRIES WILL BE ACCEPTED.**
10. All competitors must be currently enrolled in an AIHEC Tribal College, with at least nine (9) credit hours and be in good academic standing at their institution.

Questions? Call Lori Tapahonso, 785-830-2715.

**2005 AIHEC STUDENT CONFERENCE**

**SPEECH DIVISION**  
**REGISTRATION**

Name of School: \_\_\_\_\_

Coach(es): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

	<b>Name</b>	<b>Category</b> (Informative, Impromptu, Persuasive)	<b>Title</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

Use additional sheets, if needed, for your school. ALL participants must be listed on a registration form, NO EXCEPTIONS!

**REGISTRATION MUST BE POSTMARKED BY MARCH 1, 2005**

**MAIL or FAX TO:**  
Lori Tapahonso  
Haskell Indian Nations University  
155 Indian Avenue  
Lawrence, KS 66046

**Phone:** 785-830-2715      **Fax:** 785-749-8411

**2005 AIHEC STUDENT CONFERENCE**

**ORAL INTERPRETATION DIVISION**  
**SPEECH REGISTRATION**

Name of School: \_\_\_\_\_

Coach(es): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

	<b>Name</b>	<b>Category</b> (Serious, Humorous)	<b>Title</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

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